

01-30-02

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PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
POPE#6(CIP)3

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Edward J. A. Pope, Kenneth M. Kratsch and Jozsef Hepp

For:

Preceramic Polymers to Hafnium Carbide and Hafnium Nitride Ceramic Fibers and Matrices

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EE700917349US**
- ☒ Nine sheets of drawings.
- ☐ A certified copy of a application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims		- 20 =	0	x \$9.00	\$0.00
Indep. Claims		- 3 =	0	x \$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$370.00
TOTAL FILING FEE					\$370.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☐ Credit any overpayment.
- ☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **January 28, 2002**


Signature

W. Edward Johansen
Registration No. 26,744
11661 San Vicente Boulevard
Los Angeles, California 90049
(310) 826-4902

cc:

JC849 U.S. PTO
10/058808
01/28/02

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Edward J. A. Pope, Kenneth M. Krasch and Jozsef Hepp**

Docket No.

POPE#6(CIP)3

Serial No.

Filing Date

January 28, 2002

Examiner

Group Art Unit

Invention: **Pre ceramic Polymers to Hafnium Carbide and Hafnium Nitride Ceramic Fibers and Matrices**

I hereby certify that the following correspondence:

Patent Application*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

January 28, 2002*(Date)***W. Edward Johansen***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EE700917349US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**